

# Pastors of City Churches Prepare Timely Sermons for Sabbath Worshippers

## WEST SCHOOL MEMBERS' DAY

Fifth Annual Observance to be Held by Presbyterians on May 14

## SPECIAL MUSIC AT THE SABBATH SERVICES

At West Presbyterian Church tomorrow the Rev. Alexander Allison, Jr., will preach both morning and evening and teach the lesson in the Men's class at 2 o'clock. The sermon subjects will be "The Accomplishing Word," and "A Common Word With Uncommon Meaning." The lesson subject in the Men's class will be "Getting Too Big to Need God." The large chorus choir under Prof. J. Clymer's direction will present interesting musical numbers at both services, an attractive feature of the evening order being the rendering of Harkness' "Meet Me in the Homeland," by a male chorus. The Sunday school in all its departments will meet at 2 o'clock in the adult department the women are taught by the parish helper and men by the pastor. The Men's Class meets in the church auditorium and has its own exercises. Tomorrow there will be special music. Preparations are being made for the celebration on May 14th of "Every-member-present-day" in the Sunday school. This feature was introduced into West Church life five years ago. It is the one day of the year when effort is made to secure the attendance of every enrolled member of the school. This will be the fifth observance of the day and an attendance of twelve or thirteen hundred is anticipated, the records of the past four years having been 1123, 1120, 1188, 1164.

## MUSIC FEATURES CENTRAL SERVICES

Special Numbers are Prepared by Mr. Morgan for Sabbath Day

The Rev. J. H. Crawford will occupy the pulpit at both services tomorrow morning and evening at Central Presbyterian Church. The theme of the morning sermon will be "Steadfastness," and for the evening, "The Highway of God." The Sunday school and Adult Bible Class will convene at 12 o'clock, immediately after the morning service. There are classes for all ages. The Y. P. S. C. E. will meet at 6:45 o'clock with Miss Grace Baldwin and Mrs. William Tubs as leaders. The evening service will begin at 7:35 o'clock with a short organ recital by the organist, N. C. Morgan. A good musical program has been arranged for the day and will be sung by the quartet. The music is a special feature in the worship of Central church, and the anthems and solos, rendered by the musical artists are an inspiration and helpful preparation for the gospel message which follows from the pulpit. The following will be the program for the day: 10:30 o'clock, organ prelude, Verset-Choral, Ballade; anthem, "O Be Joyful in the Lord," Shelley; offertory, solo, "The Ninety and Nine," Campion; Mrs. Dodson, soloist; organ postlude, Nicoli. Recital, 7:35 o'clock: Offertoire in D Minor, Ballade; serenade, Braza; anthem before service, "Lord of Heaven," Rossi.

**USHERS' UNION ELECTS.** The Ushers' Union, of Newark M. E. Church, has elected the following officers: President, Prof. Grantham; vice-president, R. S. Gallaher; secretary and treasurer, G. L. Brooks.

## Evangelist-to End Services at U. P. Church

Tomorrow will be closing day of the evangelist meetings under Dr. A. H. Griffith, at the United Presbyterian Church. At 10:30 o'clock, Dr. Griffith will preach on the subject, "The Difference between the Angels and the Redeemed in Heaven." At this service will be the reception of new members into the church and also will meet candidates for membership at the church at 10 o'clock previous to the sermon.

At 11:45 o'clock Dr. Griffith will speak to the children and young people, giving an illustrated sermon using a whiskey bottle, a pack of cards, ten candles, a mouse trap and other articles. At 3:30 o'clock, Dr. Griffith will preach to men "a sermon that men ought to hear." In the evening the closing service will be given on the subject "Almost Home."

## EXPLAINING THE CREATION

The Home Department of the Sunday school of Grace M. E. Church has been invited to attend the session of the school tomorrow afternoon, at 2 o'clock. There will be selections by the orchestra and a special vocal number. Mrs. Craig will be the teacher for the department and a profitable and enjoyable time is assured. "Geology and Genesis" the third of the series of discourses on the story of Creation by the minister, Dr. Craig Sunday evening, will deal with the alleged conflict between science and the Bible. The story of Creation will be read in the light of modern science. Communion service will be held in the morning.

## BAPTISM AT SECOND CHURCH

At Second Baptist Church, the regular services will be held tomorrow. In the morning at 10:30 o'clock the Rev. Thomas P. Holloway, will preach on "Confession, Conviction, Conduct," and the choir will sing, "God so Loved the World," by Grant, and "Rock of Ages," by Buck. New members will be received at the observance of the Lord's Supper, which will occur at the close of the sermon. At night the sermon theme will be "The Story that Every Person Writes." The choir will sing "O God, Thou Art My God," by Petrini, and Miss Miriam Stradley will sing, "O Master Take Us," by Charles Veon. The Bible school session will be held at 2:15 o'clock. All departments of the school meet at this time.

## SHEPHERDS OF BETHLEHEM.

Organization of New Lodge Here a Notable Occasion. The institution of Lady Miller Lodge, No. 6, Order of Shepherds of Bethlehem, of Delaware, on Monday evening, at No. 611 Market street, was a notable occasion. The charter list contained seventy names, and sixty-two presented themselves for the institution, which was conducted by the Supreme Scribe, Mrs. Eva A. Wyckoff, the founder of the order, and Supreme Treasurer, H. L. Orion, of Philadelphia, who acted for the Supreme Commander. They were assisted by Mrs. John Palmer, Jr., as P. S. C. Commander, and others. An able address was made by the Supreme Treasurer and a cordial invitation extended to those present to be present at a class initiation in Philadelphia, on May 4, when 1,000 candidates will be present.

## AT AVENUE CHURCH.

At Delaware Avenue Baptist Church the pastor, the Rev. N. C. Lassiter will preach upon "Repairing the House of the Lord" at the morning service tomorrow, and in the evening will preach upon "Baptism in Water," the first of a series of sermons on baptism. The Lord's Supper will be celebrated and new members welcomed into fellowship after the morning sermon.

## GOSPEL MEETINGS.

Gospel meetings will be held at No. 507 West Front street at 2:30 o'clock tomorrow afternoon to be conducted by Joseph Derrickson and others. There will be preaching at 7:30 o'clock.

## CURES PIMPLES QUICKLY.

Simple Remedy That Clears Skin Quickly of All Eruptions. For several weeks past N. B. Danforth has done the biggest business he ever had in any one article in selling Hokara, the skin food that has won so many friends in Wilmington. It has been found to be an absolute cure not only for all minor skin troubles, such as pimples, blackheads, herpes, acne, scaly scalp, complexion blemishes, itching feet, piles, etc., but for the worst sores, ulcers, or even chronic eczema and salt rheum. In spite of its unusual curative power, the price is trifling. To convince every one of its merits, N. B. Danforth will sell a liberal-sized jar for 25c; larger sized 50c. And remember that if you do not think it does what it claims you get your money back. You certainly can afford to try it on this plan.

**TESTIMONIAL**—For years I suffered with ugly running sores on one of my arms, somewhat of the nature of eczema, and could find nothing that would relieve it until one of my friends advised me to try Hokara Skin Food. Two jars of Hokara entirely cured my arm. I also find it one of the best massage creams I have ever used. If this letter will influence anyone who has any skin disease to use Hokara, you may publish it. Samuel Thompson, 300 E. 14th street, Wilmington, Del.

## A Good Publicity Plan

Little Rock, Ark. Endeavorers are awake to the advantages of publicity. The society that runs the following card in the Saturday papers is not hiding its light under a bushel. The card reads: Christian Endeavorer at Olivet Presbyterian Church, Fourth and Broome streets, 7:00 p. m. Sunday. You are welcome.

## AT EIGHT STREET BAPTIST.

At tomorrow's services in Eighth Street Baptist Church, Eighth and Scott streets, there will be preaching by the pastor, the Rev. H. C. Jones, in the morning at 10:30 o'clock, and in the evening at 7:30 o'clock. Sunday school will be held at 2 o'clock.



## "PRIDE GOETH BEFORE DESTRUCTION."

II Chronicles 26:18-21—May 7

"Pride goeth before destruction and a haughty spirit before a fall." Proverbs 16:18. A great and prosperous king in Jerusalem was Uzziah. He made a good beginning, was reverential toward God and put his capital and the remainder of his kingdom into a good condition for defense against enemies. When thinking of the wars of Israel we are to remember that this nation for a time represented God's rule in the earth in a sense that no other nation ever did, either before or after them. Israel's kings were anointed by Divine commission and authority, and were no other kings, and they were said to "sit upon the Throne of the Kingdom." Uzziah was no other king, but he was before or since have held dominion. Theirs was not, however, the Kingdom of God for which we pray, "Thy Kingdom come; thy will be done on earth," but merely a preparatory arrangement with the typical Israelites.

## He Shall Reign For a Thousand Years

God's Kingdom will really come to earth after Messiah shall establish it. For a thousand years He shall reign to uplift the humble and to bless all who seek righteousness and to punish and correct all others and finally to destroy the impregnable in the Second Death. It was, therefore, quite in line with the arrangements of that time that the kings of Israel and Judah should fortify and strengthen themselves and defend the land which God had specially given to their nation. The truthfulness of our text was illustrated in King Uzziah when his fame had spread abroad and he began to feel his greatness. Pride came in; he forgot that he was merely the Lord's representative in the kingdom. Having accomplished great things from a political and military standpoint, Uzziah essayed to a religious distinction. He evidently felt that God was proud of him and would be very pleased to have him enter the temple after the manner of the priests and offer incense at the Golden Altar. He knew of the rules governing the temple and its service, but considered himself above them. He would go direct to God and not recognize the priest. Many successful people fall into the same error of supposing that their

success in business or in politics, their brilliancy of mind, or their polish of education are the only requisites in the sight of Jehovah. They feel that if they go to church and acknowledge God, God should be very proud to have them and, of course, should give them the first place in everything. This is a mistake. The great King Eternal, "the Lord, One that inhabits Eternity," has rules and regulations governing all attempts to approach Him. There is the one way of approach and no other.

"Oh! says one—"I see. You wish us to understand that the laity have no access to God, that they must be educated by the clergy, even as King Uzziah should have approached God through Israel's High Priest! But I deny that; the clergy are any more than other mortals. I claim that many of them are less brilliant of mind than myself; that many of them are less educated; and others totally devoid of business sense. I admit that it may be well enough for the common people to approach God through the clergy, but whenever I approach I do so on the strength of my own personal intelligence and with the realization that the Almighty is glad to have me come to Him. When I pray I often say, 'Oh, Lord, I thank thee that I am not as other men, nor even as this publican.'—Luke 18:11.

## The Melchisedek Priest.

No, friend, that is not our thought—not the Bible thought, not the lesson we should draw from the Scriptures under consideration. We must admit that there is no Scriptural authority for a clerical class in the Church of Christ unless it be the twelve Apostles. St. Paul being the place of Judas. Those twelve Scripturally rank as a hierarchy—the special mouthpieces of the Great Teacher. We are not intimating that the soul desirous of approaching God must come through the clergy of any denomination; we do emphasize nevertheless, that there is but the one way of approaching God and that is by and through the Great Advocate whom He has appointed for us—"Jesus Christ the Righteous"—"a Priest for the Age, after the order of Melchisedek" (Heb. 5:6); "No man cometh unto the Father but by me," was his message. "There is none tother name under heaven or amongst men whereby we must be saved" (Acts 4:12); is the Apostle's message. As King Uzziah knew of the Divine arrangement, that his prayers as incense could be offered to the Al-

mighty on the "Golden Altar" only by the priest, so those who now have come to a realization of the fact that Jesus is the great anti-typical Priest through whom communication with the Father has been opened up would come under condemnation should they intrude into the Divine presence in prayer, otherwise than as provided in the Divine arrangement, as King Uzziah was smitten with leprosy for his presumption and pride.

## Incense at the Golden Altar.

When the king entered the holy of the temple to offer incense at the golden altar the High Priest and eighty of the under-priests followed him, protesting against his sacrifice. Although this was only their duty, it nevertheless marked them as valiant, courageous men, for in ancient times a king had great power. And King Uzziah was feeling his own greatness, and proud of it, and was likely to resent any interference with his kingly prerogatives.

Their words of protest voiced what the king already knew respecting the restrictions attaching to the services of the temple, but they added, "Go out, for thou hast trespassed; neither shalt it be for thee an honor from Jehovah God." True honor, true blessing, true prosperity, cannot be found in opposition to the Divine arrangements.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." (2 Tim. 2:15.) The lesson seems to be one of humility, both for the church and the world. Some are born humble-minded and others self-conceited. Humility is important, not only on its own account, but also because the other graces of the Holy Spirit cannot be cultivated without it. The Apostle begins the list of these spiritual graces with meekness.

How could one be patient and submissive in the trials and difficulties of life if not meek? How could one be kind toward opponents and in all things if he were not meek? How could one be patient toward all if he were not meek? How could one be Godlike without meekness? How could one be loving in the Scriptural sense without meekness?

Along these lines all who will be of the church will be tested. Meekness and humility must be cultivated and must abound in the heart in order to enable the cultivation of the other fruits of the Spirit.

## SOCIAL AND PERSONAL

### DOUTY TO SING HERE

Mrs. Edward Reynolds has been spending several days with relatives at Middletown.

Mr. and Mrs. John A. Buggy moved Thursday from Clifton Heights to this city, where Mr. Buggy is engaged by the Southern Pennsylvania Traction Company as chief engineer.

Misses Olive Garton and Sarah Jones, of Wyoming, have been spending several days with friends in this city.

Herman Tibbitts of Harrington, has been spending several days with friends here.

Miss Pearl Carson of Dover, is spending some time with relatives in this city.

Leland Russell was a recent guest of friends at Burrsville.

Mrs. Clarence Hollingsworth, who has been spending some time with friends here, has returned to Henderson.

Mr. and Mrs. Walter D. Mode have been spending several days with Mrs. Mode's parents, Mr. and Mrs. Frank Cole, of Denton.

Joseph Wickersham was a recent guest of friends at Downingtown.

Mrs. Edwin P. Sawin has been visiting her aunt, Mrs. Robert Walker of Kennett Square.

Frank Walker has been spending a few days with his parents at Kennett Square.

Mrs. John T. Chambers, of Kennett Square, has been spending some time with her daughter, Mrs. Kent, in this city.

Roy Wilson has been visiting his parents, Mr. and Mrs. William Wilson, of Oxford.

Fred Bell has been spending some time with his mother, Mrs. William Cornelius, of Thoroughfare Neck.

Miss Ethel L. Marker, of Blackbird, has been spending several days with friends in this city and Philadelphia.

Master Frank Collins, of Townsend, has been spending some time with his mother here.

Lloyd Knotts has been spending several days with friends at Townsend.

Mr. and Mrs. Harry Isham have been visiting Mr. and Mrs. Harry P. Lloyd, of Clayton.

Mr. and Mrs. Charles E. Williams have been spending several days with friends at Smyrna.

Mrs. Robert H. Denney and children, of Smyrna, have been spending some time with her parents in this city.

Miss Henrietta Prettyman has been spending some time with Miss M. Elizabeth Hall of Smyrna.

Miss Mabel Moore has returned from spending several days with relatives at Chester.

### YOUNG WOMEN TO SEE EUROPE

Miss Lydia W. Cleland, a teacher in No. 24 School, and Miss Jennie Darlington of West Chester, will sail on the steamship Cretic of the White Star Line, for a three months' tour of Europe, leaving New York, June 24. The trip will include a two weeks tour through the Mediterranean and two or three days in most of the large cities of Italy, Switzerland, Germany, Belgium, Holland, Austria, Hungary, Russia and France. They will spend two weeks in Paris studying the French language and customs. Later they will go to London to visit the Shakespearean country.

Many of Miss Cleland's friends will entertain her at receptions, teas, card parties and dinners and at her residence, No. 811 Washington street, a send-off will be given by the family the night before she leaves. On her return she will give a series of lectures. Miss Darlington also will give illustrated lectures in the big barn on her farm.

**MISS McLELLAN RECOVERING.** Miss Elizabeth McLellan, assistant resident worker at the People's Settlement, who has been ill with typhoid fever for the past six months, and has recently undergone a serious operation at her home in Pennsylvania, is now reported to be improving.

**USHERS ENTERTAINED.** The Ushers' Union of Asbury M. E. Church was entertained Thursday evening by Raymond L. Mowbray at his home, No. 910 Adams street.

**CONCERT FOR BELL FUND.** Milo Deyo, the pianist, will give a concert in the New Century Club on the evenings of May 11 and 12, for the benefit of the bell and tower fund of St. Barnabas Episcopal Church, Marshallton.

Stain your floor with Brack's Varnish Stain, then give a coat of our Floor Varnish, these give you the best results possible to obtain. Bamberger and Robins, No. 204 W. Seventh Street.

**COLONEL-BUCKNER ENTERTAINS.** Colonel and Mrs. E. G. Buckner are entertaining Admiral Garcia and Admiral Bepedere of the Argentine Navy and Dr. and Madame Vigneau, of Buenos Ayres, at their home No. 1308 Delaware avenue. Colonel and Mrs. Buckner entertain at dinner on Thursday evening and in addition to the guests of honor, those present were H. M. Barksdale, Felix du Pont, Mr. Burnside, Major Phillips, U. S. A., and Albert Z. B. Landis.

### PASTOR TO PERFORM HIS FIRST BAPTISM

Tomorrow will mark an important occasion at Hope Baptist church, Twenty-third and Pine streets. At the evening service, the Rev. J. Earle Edwards, pastor of the church, will administer the rite of New Testament Baptism for the first time. The ceremony will be very impressive. The pastor will preach on "The Congregation Classified." At the morning hour the pastor will speak on the topic, "The Christian's Unavoidable Good as found in Habakkuk." The Lord's Supper will be served at the close of the service.

### DR. LEWIS AT THE WESTMINSTER CHURCH

At Westminster Presbyterian church at 10:30 o'clock tomorrow morning the Rev. W. R. D. Lewis, D. D., former pastor of the church, but now of Kansas City, Mo., will occupy the pulpit. The evening service will be held at 8:00 o'clock, with preaching by the Rev. Charles L. Candee. There will be special music by the male quartet at the evening service.

### AT OLIVET.

"Spiritual Spring Time" will be the theme of the morning sermon in Olivet Church tomorrow. The Junior Christian Endeavor Society will meet at 10 o'clock, the Sunday school and Adult Bible class at 12:30 o'clock and the Senior Endeavor Society at 7 o'clock. The pastor will have charge of the evening worship at 7:45 o'clock, taking as his theme, "Sharers Together With Christ." There will be special music at both morning and evening services.

On next Tuesday the Hon. L. Irving Handy will deliver his lecture "Did He Die and Live Again?" The session meets the first Sunday of each month for the reception of members.

### DR. HOFFECKER TO SPEAK.

Dr. E. L. Hoffecker will preach on Sunday morning at Elkton church; at Wesley Church, Elk Neck, in the afternoon, and at North East church Sunday evening. Dr. Hoffecker will conduct quarterly conference at North East on Monday morning at 9 o'clock.

### TO ENTERTAIN FOR GUESTS.

Miss Agate Brown, of Seewick, N. Y., arrived today to spend some time as the guest of Miss Katherine Tallman. Miss Tallman will entertain in her home next week.

## ANNIVERSARY FOR LUTHERANS

Church Will Hold Jubilee Exercises as Sunday Evening Service

Fifth anniversary services will be held in Holy Trinity Lutheran Church Sunday evening. At the morning service at 11 o'clock the Rev. P. H. Pearson will preach from the theme: "The Three View Points." The evening service at 7:45 o'clock will consist of a Thanksgiving anniversary jubilee. The different organizations of the church will give reports of the work done. The newly elected officers of the church council will be installed. The pastor will give a brief address on the progress of the mission. There will be special music by the choir.

## AT EASTLAKE M. E. CHURCH.

At Eastlake M. E. Church tomorrow morning the pastor, the Rev. J. Richard Bickling, will administer the sacrament of the Lord's Supper. As this is the pastor's first communion service since his ordination, a special invitation is given to his friends to be present. The evening service will be evangelistic, the topic being, "Lot's Choice." In the Sunday school the first rehearsal of the Children's Day music will be held. The orchestra will play both at the Sunday school and the evening service.

## PATRONAGE FEAST AT ST. PAUL'S CHURCH

The Feast of the Patronage of St. Joseph will be celebrated in St. Paul's R. C. Church on Sunday with appropriate exercises. High mass will be sung at 10:30 o'clock by the pastor, the Rev. Thomas F. Waldron. The Rev. Morris Cotter will officiate at vespers at 7:30 o'clock. Mrs. Mary Connor Preston, the musical director, has arranged an elaborate program for both morning and evening services.

## A THANOVER CHURCH.

Tomorrow morning the Rev. R. L. Jackson will preach upon "The First Epistle to St. Peter." He will speak to children upon "Returning Good for Evil." The Young People's Meeting will be led by J. Lybran Pyle. In the evening the pastor will deliver his regular monthly lecture to young people on "The Alleged Decadence of the Rising Generation."

## BIBLE STUDENTS' MEETING.

The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley street, on Sunday afternoon at 3 o'clock. The topic will be "Pride Goeth Before Destruction."

## "HIGH LIVING" AS SERMON SUBJECT

Pastor Cunningham to Discuss Topic at Sunday Morning Service

## MUSIC AS SABBATH FEATURE AT CHURCH

Services at the East Lake Presbyterian Church are being well sustained. The attendance each Sunday shows an increase. On Sunday morning, the pastor, the Rev. Henry Cunningham, will give an object talk to the children on "God's Time." Each child will be presented with a Scripture watch. The sermon theme will be "High Living." The choir will sing an anthem.

The Sunday school and the Pastor's Adult Bible Class will meet at 2 o'clock. The school is graded into five departments. The music, led by an orchestra of trained musicians, is a special feature. The evening service will open with the usual singing of Alexander's Gospel songs. The sermon will be preached by Gustave Pappermann, a student for the ministry from this church, who has just completed his second year at Princeton Seminary. The choir will sing an anthem and Mrs. Cunningham will sing a solo entitled, "I Heard the Voice of Jesus Say," (Rathburn).

Members of Silverbrook M. E. Church and congregation are looking forward to a great day tomorrow. The pastor will conduct the morning prayer meeting. At 10:30 o'clock the Sacraments will be served and members received. Sunday school will be held at the usual hour, followed by the meeting of the Junior League. Epworth League will meet at 6:30 o'clock with Vaughn Jones as leader. At 7:30 o'clock there will be a special service on the subject, "Womanhood." The service will be conducted by the pastor, to be assisted by the young women of the congregation, who will also serve as ushers. Albert Wilde will be in charge of the music.

## WOMEN TO TAKE PART IN SERVICE

## MISSIONARY ANNIVERSARY.

The Woman's Foreign Missionary Society of Mt. Pleasant M. E. Church, will hold their anniversary service tomorrow with Mrs. Campbell of Wilmington, as the speaker. The Epworth League will meet at 7:30 o'clock. There will be preaching by the pastor at 8 o'clock.



## Anty Drudge on Education.

Katherine—"My, how provoked I am, Anty. You wouldn't dream this frock had once been white. Look at it now. I sent it to the laundress and it looks almost the color of weak coffee with milk in it."

Anty Drudge—"It's partly your fault, my dear. You're a college graduate, but you aren't educated until you know what is best for your clothes. If you had known enough to see that your white frock was washed with Fels-Naptha soap in cool or lukewarm water it would have been snowywhite. The Fels-Naptha way is the only method of washing to keep white clothes white without harming them."

Here's the easiest way that's ever been discovered to wash clothes—either in summer or winter.

For the white things: Wet the clothes, soap well with Fels-Naptha, roll and let soak for thirty minutes in cool or lukewarm water. Unroll, rub lightly, rinse and hang out to dry.

That's all; no boiling, no hard rubbing, no hot water.

This simple Fels-Naptha way of washing makes your clothes sweeter, whiter, cleaner than you can get them any other way.

And the clothes last longer because they are not weakened by boiling, nor worn by hard rubbing.

Worth trying? It is for the woman who values her clothes, her time and herself.

For washing colored clothes and other things, see plain directions on the red and green wrapper.